

## **TIMELESS WISDOM: EXPLORING THE INDIAN EPIC ROOTS OF EMOTIONAL WELL-BEING**

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### **Abstract**

The psychological and philosophical concepts found in India's ancient epics, the Mahabharata and Ramayana, are examined to determine their relevance to modern understandings of emotional wellness. These stories, filled with legendary characters and moral quandaries, teach timeless lessons about resilience, self-awareness, and ethical behaviours. The study looks at significant events from the Bhagavad Gita, such as Arjuna's existential crisis, Sita's perseverance in exile, and Yudhishtira's integrity test, to see how these texts deal with universal emotional concerns like grief, fury, and doubt. It examines concepts such as dharma (duty/righteousness), karma (activity and consequence), and vairagya (detachment) as frameworks for achieving inner peace and purpose. There are studies that show that by combining ancient wisdom with modern psychology brings a holistic well-being, emphasizing harmony within body, mind and spirit. Their narratives not only validate human vulnerability but also offer practical and pragmatic strategies for regulations of emotions, ethical decision-making, and fostering compassion. Ultimately, revisiting India's epic traditions can enrich global discourse on mental health, and offer culturally rooted yet universally resonant tools to achieve grace and wisdom to navigate through life's challenges.

**Key words:** Wisdom, Emotional well—being, Empathy, equanimity, Maya

### **Introduction**

The ancient literature through mythological stories from Mahabharata and Ramayana provide guidelines to have emotional balance in life. These works, written across millennia, artfully combine philosophy, ethics, and psychology into narratives about universal human difficulties. The principles embedded in the textbooks like Dharma, resilience and self-awareness provide insights into the modern mental health paradigms on the management of emotions and stress in life. One of the most significant characteristics of emotional well-being in Indian epics is the theme of overcoming hardship. In the Mahabharata, Yudhishtira's constant dedication to truth, despite exile and the anguish of war, shows how moral integrity creates inner calm. The character of Arjuna, who goes through tremendous moral and mental agony on the battlefield of Kurukshetra. His discourse with Lord Krishna in the Bhagavad Gita offers counsel on self-mastery, detachment, and responsibility (dharma), which is consistent with modern psychology ideas of cognitive reframing and emotional regulation. Similarly, Rama's acceptance of exile in the Ramayana, despite the personal cost, demonstrates the importance of putting duty above desire. This connection with dharma reduces existential discomfort by providing a framework for purpose-driven existence that is consistent with modern existential therapy's emphasis on meaning (Frankl, 1959).

The Bhagavad Gita, a philosophical cornerstone of the Mahabharata, introduces Karma Yoga, or the practice of detached, unselfish behaviour. Lord Krishna's advice to Arjuna ("Your right is to the work alone, never to its fruits"; 2.47) promotes equanimity in both success and failure, a philosophy echoed in modern Cognitive Behavioural Therapy (CBT), which focuses actionable

control over outcomes (Beck, 1979). This separation from results reduces anxiety, promoting mindfulness and emotional equilibrium. Female characters like Sita and Draupadi showed resilience. Sita's perseverance during her captivity in Lanka (Ramayana) represents mental strength in the face of adversity, whereas Draupadi's resistance following her humiliation in the Mahabharata depicts reclaiming agency after trauma. Their stories are consistent with recent resilience theories, which promote perseverance without sacrificing essential beliefs (Southwick & Charney, 2018).

The ancient epics draw the importance of relationships through examples of Krishna and Arjuna and Hanuman. These relationships depict how mentorship provides emotional support (Krishna - Arjuna) and how it illustrates faith can provide psychological stability (Hanuman's faith towards Rama). These relationships assist us to understand how empathy and loyalty contribute to mental health. Thus, social connections are crucial to manage stress and promote well-being. This is consistent with the previous research studies on social connectivity as a stress buffer. (Holt-Lunstad, 2017). Another significant takeaway from Indian epics is the importance of social ties in preserving mental wellness. Modern psychology supports the values depicted in the old textbooks arguing that they help in building emotional resilience and lower stress. These are demonstrated through different relationships depicted in the textbooks, like the connection of Pandavas' as brothers, Hanuman's unflinching devotion to Lord Rama and the concept of selfless service (seva) all put limelight on to the significance of meaningful relationship, trust and communal support.

Additionally, Indian literature stresses on the importance of self-awareness and internal discipline through the teachings of Bhagavad Gita to promote emotional balance (samabhava). These teachings help to face life's ups and downs with an equilibrium mind. This is a philosophy that is consistent with modern mindfulness and acceptance-based therapies. The Upanishads go on to explain the essence of the self (atman) and how to achieve inner calm through meditation and self-inquiry, emphasizing the link between spiritual insight and psychological well-being.

The epics revolve around the concept of maya (illusion), which teaches detachment from fleeting impulses. In the Gita, Arjuna realizes that the soul transcends mortality ("The wise do not grieve for the living or the dead"; 2.11), which reflects mindfulness practices that teach non-attachment to ephemeral emotions. This ideology promotes balanced participation rather than indifference, so lessening pain caused by clinging—a tenet mirrored in Acceptance and Commitment Therapy (ACT) (Hayes 1999). Anger and grief are also addressed with delicacy. Yudhishtira's conversation with Bhishma in the Shanti Parva promotes accepting impermanence to ease sadness, whereas Rama's structured mourning for Sita exemplifies healthy grief processing. Karna's path in the Mahabharata, characterized by betrayal and hatred, culminates in his forgiveness of Krishna, demonstrating anger management via understanding motives—akin to modern compassion-focused therapies (Gilbert, 2009).

Critiques of the epics frequently focus on inflexible gender roles, such as Sita's trial by fire (agni pariksha) or Draupadi's polyandry, which reflect patriarchal standards of the time. However, their fundamental psychological discoveries are universal. Contemporary techniques based on ancient classics, such as yoga and meditation, continue to improve emotional regulation, while narrative therapy is increasingly using epic analogies to reinterpret personal issues (White and Epston, 1990).

## Conclusion

The Mahabharata and Ramayana are live guidelines to emotional well-being rather than historical relics. In this volatile life, combining teachings of duty, self-awareness, and resilience from modern science with old wisdom will provide mental equilibrium and emotional well-being. This helps to navigate through changing life's challenges.

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